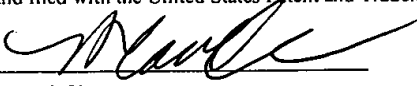


GAL 1078  
1773

PATENT  
Docket No. 361752000400

CERTIFICATE OF HAND DELIVERY

I hereby certify that this correspondence is being hand filed with the United States Patent and Trademark Office in Washington, D.C. on November 14, 2001.

  
N. Slaveter



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#3

In the application of:

Keunsuk P. CHANG *et al.*

Serial No.: 09/820,782

Filing Date: March 30, 2001

For: BIAXIALLY ORIENTED  
POLYPROPYLENE METALLIZED  
FILM FOR PACKAGING

Examiner: to be assigned

Group Art Unit: 1078

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TC 1700

**SUPPLEMENTAL INFORMATION DISCLOSURE  
STATEMENT UNDER 37 C.F.R. § 1.97**

Commissioner for Patents  
Washington, D.C. 20231

Sir:

Pursuant to 37 C.F.R. § 1.97 and § 1.98, Applicants submit for consideration in the above-identified application the documents listed on the attached Form PTO-1449. Copies of the documents are also submitted herewith. The Examiner is requested to make these documents of record.

The documents listed on the attached Form PTO-1449 were cited in a Search Report (copy attached) directed to a counterpart international or foreign application.

This Information Disclosure Statement is submitted within three months of the application filing date or before mailing of a first Office Action.

Applicants would appreciate the Examiner initialing and returning the Form PTO-1449, indicating that the information has been considered and made of record herein.

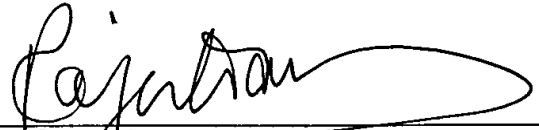
The information contained in this Information Disclosure Statement under 37 C.F.R. § 1.97 is to the best of my knowledge and is not to be construed as a representation that: (i) a complete search has been made; (ii) additional information material to the examination of this application does not exist; (iii) the information, protocols, results and the like reported by third parties are accurate or enabling; or (iv) the above information constitutes prior art to the subject invention.

In the unlikely event that the transmittal letter is separated from this document and the Patent Office determines that an extension and/or other relief is required, applicant petitions for any required relief including extensions of time and authorizes the Assistant Commissioner to charge the cost of such petitions and/or other fees due in connection with the filing of this document to **Deposit Account No. 03-1952** referencing 361752000400.

Dated: November 14, 2001

Respectfully submitted,

By:

  
\_\_\_\_\_  
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